**SANCTIFICATION**:

We teach that sanctification has three aspects: positional, progressive and perfected. First, every believer is sanctified (set apart) unto God by justification and is therefore declared to be holy and identified as a saint. This sanctification is positional, instantaneous and has to do with the believer’s standing in Christ, not his present walk.

*Acts 20:32 And now I commend you to God and to the word of his grace, which is able to build you up and to give you the inheritance among all those who are sanctified.*

*1 Corinthians 1:2To the church of God that is in Corinth, to those sanctified in Christ Jesus, called to be saints together with all those who in every place call upon the name of our Lord Jesus Christ, both their Lord and ours:*

*1 Corinthians 1:30And because of hi] you are in Christ Jesus, who became to us wisdom from God, righteousness and sanctification and redemption,*

*1 Corinthians 6:11 And such were some of you. But you were washed, you were sanctified, you were justified in the name of the Lord Jesus Christ and by the Spirit of our God.*

*2 Thessalonians 2:13 But we ought always to give thanks to God for you, brothers beloved by the Lord, because God chose you as the firstfruits to be saved, through sanctification by the Spirit and belief in the truth.*

*Hebrews 2:11 For he who sanctifies and those who are sanctified all have one source. That is why he is not ashamed to call them brothers,*

*Hebrews 3:1 Therefore, holy brothers, you who share in a heavenly calling, consider Jesus, the apostle and high priest of our confession,*

*Hebrews 10:10 And by that will we have been sanctified through the offering of the body of Jesus Christ once for all.*

*Hebrews 10:14 For by a single offering he has perfected for all time those who are being sanctified.*

*Hebrews 13:12 So Jesus also suffered outside the gate in order to sanctify the people through his own blood.*

*1 Peter 1:2 according to the foreknowledge of God the Father, in the sanctification of the Spirit, for obedience to Jesus Christ and for sprinkling with his blood:*

**Second**, we teach that there is also a progressive work of sanctification accomplished by the Holy Spirit whereby the practice of the believer is brought closer to his position in Christ. Through obedience to the whole counsel of God, properly interpreted and empowered by the Holy Spirit, the believer is able to live a life of increasing holiness in conformity to the will of God, becoming more and more like Christ.

*John 14:21 Whoever has my commandments and keeps them, he it is who loves me. And he who loves me will be loved by my Father, and I will love him and manifest myself to him.”*

*John 17:17&1917Sanctify them in the truth; your word is truth.*

*19And for their sake I consecrate myself, that they also may be sanctified in truth.*

*2 Corinthians 3:18 And we all, with unveiled face, beholding the glory of the Lord, are being transformed into the same image from one degree of glory to another. For this comes from the Lord who is the Spirit.*

*1 Thessalonians 4:3-4 For this is the will of God, your sanctification: that you abstain from sexual immorality; 4that each one of you know how to control his own body in holiness and honor,*

*1 Thessalonians 5:23 Now may the God of peace himself sanctify you completely, and may your whole spirit and soul and body be kept blameless at the coming of our Lord Jesus Christ.*

*Romans 6:1-22 is also referenced for this point.*

**In this respect**, we teach that every saved person is involved in a daily conflict throughout this earthly life—the new creation in Christ doing battle against the flesh with its indwelling sin—but adequate provision is made for victory through the power of the indwelling Holy Spirit. Eradication of sin is not possible, but the Holy Spirit does provide for victory over sin.

*Galatians 5:16-25 But I say, walk by the Spirit, and you will not gratify the desires of the flesh. 17For the desires of the flesh are against the Spirit, and the desires of the Spirit are against the flesh, for these are opposed to each other, to keep you from doing the things you want to do. 18But if you are led by the Spirit, you are not under the law. 19Now the works of the flesh are evident: sexual immorality, impurity, sensuality, 20idolatry, sorcery, enmity, strife, jealousy, fits of anger, rivalries, dissensions, divisions, 21envy, drunkenness, orgies, and things like these. I warn you, as I warned you before, that those who do such things will not inherit the kingdom of God. 22But the fruit of the Spirit is love, joy, peace, patience, kindness, goodness, faithfulness, 23gentleness, self-control; against such things there is no law. 24And those who belong to Christ Jesus have crucified the flesh with its passions and desires.*

*25If we live by the Spirit, let us also keep in step with the Spirit.*

*Ephesians 4:22-24 to put off your old self, which belongs to your former manner of life and is corrupt through deceitful desires, 23and to be renewed in the spirit of your minds, 24and to put on the new self, created after the likeness of God in true righteousness and holiness.*

*Philippians 3:1 Not that I have already obtained this or am already perfect, but I press on to make it my own, because Christ Jesus has made me his own.*

*Colossians 3:9-10 Do not lie to one another, seeing that you have put off the old self with its practices 10and have put on the new self, which is being renewed in knowledge after the image of its creator.*

*1 Peter 1:14-16 As obedient children, do not be conformed to the passions of your former ignorance, 15but as he who called you is holy, you also be holy in all your conduct, 16since it is written, “You shall be holy, for I am holy.”*

*1 John 3:5-9 You know that he appeared in order to take away sins, and in him there is no sin. 6No one who abides in him keeps on sinning; no one who keeps on sinning has either seen him or known him. 7Little children, let no one deceive you. Whoever practices righteousness is righteous, as he is righteous. 8Whoever makes a practice of sinning is of the devil, for the devil has been sinning from the beginning. The reason the Son of God appeared was to destroy the works of the devil. 9No one born of God makes a practice of sinning, for God's seed abides in him; and he cannot keep on sinning, because he has been born of God.*

**We teach** that one aspect of progressive sanctification is separation from sin, clearly called for throughout the Old and New Testaments, and the Scriptures describe that apostasy and worldliness will increase in the last days.

*2 Corinthians 6:14-7:1 Do not be unequally yoked with unbelievers. For what partnership has righteousness with lawlessness? Or what fellowship has light with darkness? 15What accord has Christ with Belial? Or what portion does a believer share with an unbeliever? 16What agreement has the temple of God with idols? For we are the temple of the living God; as God said,*

*“I will make my dwelling among them and walk among them,
    and I will be their God,
    and they shall be my people.
17Therefore go out from their midst,
    and be separate from them, says the Lord,
and touch no unclean thing;
    then I will welcome you,
18and I will be a father to you,
    and you shall be sons and daughters to me,
says the Lord Almighty.”
7:1 Since we have these promises, beloved, let us cleanse ourselves from every defilement of body and spirit, bringing holiness to completion in the fear of God.*

*2 Timothy 3:1-5  But understand this, that in the last days there will come times of difficulty. 2For people will be lovers of self, lovers of money, proud, arrogant, abusive, disobedient to their parents, ungrateful, unholy, 3heartless, unappeasable, slanderous, without self-control, brutal, not loving good, 4treacherous, reckless, swollen with conceit, lovers of pleasure rather than lovers of God, 5having the appearance of godliness, but denying its power. Avoid such people.*

**We teach** that out of deep gratitude for the grace of God and because God is worthy of consecration, all believers should demonstrate love for God, not bringing reproach upon the Lord and Savior. God commands believers to separate from religious apostasy and worldly practices unto the Lord Jesus Christ

*Romans 12:1-2  I appeal to you therefore, brothers, by the mercies of God, to present your bodies as a living sacrifice, holy and acceptable to God, which is your spiritual worship. 2Do not be conformed to this world, but be transformed by the renewal of your mind, that by testing you may discern what is the will of God, what is good and acceptable and perfect.*

*1 Corinthians 5:9-13 I wrote to you in my letter not to associate with sexually immoral people— 10not at all meaning the sexually immoral of this world, or the greedy and swindlers, or idolaters, since then you would need to go out of the world. 11But now I am writing to you not to associate with anyone who bears the name of brother if he is guilty of sexual immorality or greed, or is an idolater, reviler, drunkard, or swindler—not even to eat with such a one. 12For what have I to do with judging outsiders? Is it not those inside the church whom you are to judge? 13God judges those outside. “Purge the evil person from among you.”*

*2 Corinthians 6:14-7:1 which we just read.*

*2 Thessalonians 1:11-12 To this end we always pray for you, that our God may make you worthy of his calling and may fulfill every resolve for good and every work of faith by his power, 12so that the name of our Lord Jesus may be glorified in you, and you in him, according to the grace of our God and the Lord Jesus Christ.*

*Hebrews 12:1-2 Therefore, since we are surrounded by so great a cloud of witnesses, let us also lay aside every weight, and sin which clings so closely, and let us run with endurance the race that is set before us, 2looking to Jesus, the founder and perfecter of our faith, who for the joy that was set before him endured the cross, despising the shame, and is seated at the right hand of the throne of God.*

*1 John 2:15-17 Do not love the world or the things in the world. If anyone loves the world, the love of the Father is not in him. 16For all that is in the world—the desires of the flesh and the desires of the eyes and pride of life—is not from the Father but is from the world. 17And the world is passing away along with its desires, but whoever does the will of God abides forever.*

*2 John 9-11 Everyone who goes on ahead and does not abide in the teaching of Christ, does not have God. Whoever abides in the teaching has both the Father and the Son. 10If anyone comes to you and does not bring this teaching, do not receive him into your house or give him any greeting, 11for whoever greets him takes part in his wicked works.*

**We teach** that the Christian life is a continual pursuit of holiness amidst constant opposition from the world, the flesh, and the devil.

*Romans 12:1-2  I appeal to you therefore, brothers, by the mercies of God, to present your bodies as a living sacrifice, holy and acceptable to God, which is your spiritual worship. 2Do not be conformed to this world, but be transformed by the renewal of your mind, that by testing you may discern what is the will of God, what is good and acceptable and perfect.*

*2 Corinthians 7:1 Since we have these promises, beloved, let us cleanse ourselves from every defilement of body and spirit, bringing holiness to completion in the fear of God.*

*Ephesians 6:10-17 Finally, be strong in the Lord and in the strength of his might. 11Put on the whole armor of God, that you may be able to stand against the schemes of the devil. 12For we do not wrestle against flesh and blood, but against the rulers, against the authorities, against the cosmic powers over this present darkness, against the spiritual forces of evil in the heavenly places. 13Therefore take up the whole armor of God, that you may be able to withstand in the evil day, and having done all, to stand firm. 14Stand therefore, having fastened on the belt of truth, and having put on the breastplate of righteousness, 15and, as shoes for your feet, having put on the readiness given by the gospel of peace. 16In all circumstances take up the shield of faith, with which you can extinguish all the flaming darts of the evil one; 17and take the helmet of salvation, and the sword of the Spirit, which is the word of God,*

*Hebrews 12:14 Strive for peace with everyone, and for the holiness without which no one will see the Lord.*

*Titus 2:11-14 For the grace of God has appeared, bringing salvation for all people, 12training us to renounce ungodliness and worldly passions, and to live self-controlled, upright, and godly lives in the present age, 13waiting for our blessed hope, the appearing of the glory of our great God and Savior Jesus Christ, 14who gave himself for us to redeem us from all lawlessness and to purify for himself a people for his own possession who are zealous for good works.*

*1 John 3:1-10 See what kind of love the Father has given to us, that we should be called children of God; and so we are. The reason why the world does not know us is that it did not know him. 2Beloved, we are God's children now, and what we will be has not yet appeared; but we know that when he appears we shall be like him, because we shall see him as he is. 3And everyone who thus hopes in him purifies himself as he is pure.*

*4Everyone who makes a practice of sinning also practices lawlessness; sin is lawlessness. 5You know that he appeared in order to take away sins, and in him there is no sin. 6No one who abides in him keeps on sinning; no one who keeps on sinning has either seen him or known him. 7Little children, let no one deceive you. Whoever practices righteousness is righteous, as he is righteous. 8Whoever makes a practice of sinning is of the devil, for the devil has been sinning from the beginning. The reason the Son of God appeared was to destroy the works of the devil. 9No one born of God makes a practice of sinning, for God's seed abides in him; and he cannot keep on sinning, because he has been born of God. 10By this it is evident who are the children of God, and who are the children of the devil: whoever does not practice righteousness is not of God, nor is the one who does not love his brother.*

**Third**, we teach that sanctification has a final aspect: perfected or ultimate sanctification (i.e., glorification), when the child of God sees his Lord and shall be made “like Him” in his resurrected, glorified body, being fully conformed to His image

*Romans 8:29 For those whom he foreknew he also predestined to be conformed to the image of his Son, in order that he might be the firstborn among many brothers*

*Colossians 1:22 he has now reconciled in his body of flesh by his death, in order to present you holy and blameless and above reproach before him,*

*1 Thessalonians 5:23-24 Now may the God of peace himself sanctify you completely, and may your whole spirit and soul and body be kept blameless at the coming of our Lord Jesus Christ. 24He who calls you is faithful; he will surely do it.*

*1 John 3:1-3 See what kind of love the Father has given to us, that we should be called children of God; and so we are. The reason why the world does not know us is that it did not know him. 2Beloved, we are God's children now, and what we will be has not yet appeared; but we know that when he appears we shall be like him, because we shall see him as he is. 3And everyone who thus hopes in him purifies himself as he is pure.*